UNOFFICIAL COPPLY 50043

2002-12-30 12:52:54

Cook County Recorder

26.50

Loan Number: 32413106

O STATE OF ILLINOIS COUNTY OF COOK

0021450043

When recorded mail to: Randal A Richardson Mitsuko Richardson 1223 Central Street Evanston, IL 60201

Prepared by: Dixie Prankerd

Bank of America

475 CrossPoint Pkry, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby realse, release, convey and quitclaim unto Randal A Richardson and Mitsuko Richardson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/30/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/06/1999 in Deed Book 6144 of retards, Page 0110, Auditor's File No./Document No. 99644789. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit "A"

Property Address: 1223 Central Street, Evanston, IL 60201, PIN: 05-35-319-008-

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, (A), a national banking association has caused these presents to be signed by its Senior Vice President officer, on 11/04/2002.

Bank of America, N.A., a national banking associ

Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 11/04/2002 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Mancy A Miller

Notary Public, New York

Qualified in Erie County

Commission Expires: April 05, 2003

ST2 Tury

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Exhibit A

Bank of America Loan Number: 32413106

PARCEL 1:

UNIT MURRER 15, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL RETATE:

RECEPT THE MORTH 52 PRET OF THE MEST 120 PERT OF SAID SLOCKS AND ALSO PAVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21

22 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION OF CUILBETTE SERVENTION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MRICE AND PRINCIPAL WHICH AND PRINCIPAL WHICH AND PRINCIPAL WHICH AND PRINCIPAL STREET IN THE COMBON ELEMENTS.

PRECENTAGE ATTREET IN THE COMBON ELEMENTS.

THE RECLUSIVE RIGHT TO THE USE OF PARRING SPACE 18 AND 19 AND PARTIALLY VENCED-IN ARRA ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DECLMENT 25146723.