# **UNOFFICIAL COPY**

Loan Number: 32422750 X

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Christine Mazur

3151 North Lincoln #222 Chicago, IL 60657

Prepared by: Jennifer Ribbeck

Bank of America 475 CrossPoint Pkry, Getzville NY 14068 Release of Mortgage by Corporation

4155/0385 52 001 Page 1 of 2002-12-30 12:58:08

0021450059

Cook County Recorder

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby relise, release, convey and quitclaim unto Christine Mazur, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06,30/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/15/1999 of records, Auditor's File No./Document No. 99076191. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Exhibit "A"

Property Address: 3151 North Lincoln, Chicago, IL 60657, PIN: 14-29-100-040-1021

rrivileges thereunto belonging or and Together with all the appurtenances appertaining.

In testimony whereof, the said Bank of America I.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 11/04/2002.

Bank of America, N.A., a national banking associ

Suzanne M. Haumesser, Senic: Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 11/04/2002 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Nancy A Miller

Notary Public, New York Oualified in Eric County

Commission Expires: April 05, 2003

# **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

Manufacturin.

## Exhibit A

Bank of America Loan Number: 32422750

#### PARCEL 1:

-- 1

UNIT 222 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS I THROUGH 13. INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/3 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING HORIHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIPS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMISTIM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON STRMENTS AFFURTHNANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. DECLARATION.

### PARCEL 2:

COUNTY CONTROL EXCLUSIVE RIGHT TO USE OF PARKING SPACE 7, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINUM AFORESAID.