"Loan Number: 2004176141

STATE OF ILLINOIS COUNTY OF Cook 0021450112

When recorded mail to: Christopher Reed Castiglia Reed 1003 Hinman Avenue #45 Evanston, IL 60202

Prepared by: Jennifer Ribbeck

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in Consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, corvey and quitclaim unto Christopher G Reed and Christopher D Castiglia, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/30/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/31/1999 of records, Auditor's File No./Document No. 99311204. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit "A"

Property Address: 1003 Hinman Avenue #45, Franston, IL 60202, PIN: 11-19-215-033-

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President Offiger, on 11/12/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Cary Racz, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 11/12/2002 by Cary Racz, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

/(Oncy #Mulle Nancy A/Miller

Notary Public, New York

Qualified in Erie County

Commission Expires: April 05, 2003

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Bank of America Loan Number: 2004176141

LEGAL DESCRIPTION:

UNIT 4-S IN 1003-05 HIMMAN AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 11 AND 12 (EXCEPT THE EAST 90 FEET OF SAID LOTS AND EXCEPT THAT PORTION OF SAID LOT 12 TAKEN FOR WIDENING HIMMAN AVENUE) AND THE SOUTH 25 FEET OF LOT 10 ALL IN BLOCK 2 IN WHIT'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HERBINAFTER REFERRED TO AS PARCEL): WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER AUST AGREEMENT DATED 5-1526 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY SDL (G FROM AND SET FL. LINDIS, AS DOCUMENT 24128186 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (FXC) PTING FROM SAID PARCELALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEHINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.