UNOFFICIAL C 043/0374 33 001 Page 1 of

2002-12-30 12:53:59

Cook County Recorder

26.00

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

0021450248

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Satisfaction

Principal Residential Mortgage, Inc. #: 664045-0 "KAMINSKI" Cook, Illinois MERS #: 100045600003446178 VP! #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL V KAMINSKI AND PATKICIA A KAMINSKI AND ERIC D KAMINSKI; AS JOINT

Original Mortgagee: MERS, NOMINEE FOR E*TRADE MORTGAGE CORPORATION

Dated: 08/16/2001 Recorded: 09/06/2001 in Book/Reel/Liber: 455 Page/Folio: 95 as Instrument No.: 10826803,

in the county of Cook State of Illinois

Legal: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO COOK CC LINTY STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC# 0010440562 ID# 24-23-314-044 BEING KNOWNAND DESIGNATED AS LOT 9 BLOCK 16 SECTION 23 ISABELLA SANDERSON'S. THE WEST 33 AND 1/3 FEETOF LOT 9 IN ISABELLA SANDERSON'S SUBDIVISION OF LOTS 6 TO 10 16 TO 18 AND 20 TO 36 ALL LICUSIVE IN BLOCK 16 LOTS 22 TO 36 BOTH INCLUSIVE IN BLOCK 19 LOTS 1TO 8 AND 25 TO 27 ALL IN BLOCK 21 AND LOTS 12 TO 14 BOTH INCLUSIVE IN BLOCK 15 ALL IN ATWOODS ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTH WEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 24-23-314-044

Property Address: 3713 WEST 116TH PLACE, GARDEN HOMES, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNOFFICIAL COP2N450248 Page 2 of 2

Satisfaction - Page 2 of 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 23rd, 2002

S. K. OLSON, Assistant Secretary

SEAL 1995

SEAL 1995

SEAL 1995

SEAL 1995

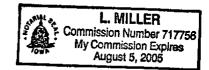
STATE OF Iowa COUNTY OF Polk

On October 23rd, 2002, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity-upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sr.al,

L. MILLER

Notary Expires: 08/05/2005 #717756



(This area for notarial seal)

Prepared By: STEVE GALLAHER PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448