

UNOFFICIAL COPY

0021450374

4143/0307 53 001 Page 1 of 2

2002-12-30 11:39:50

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
JULIANNA DINEHART  
4809 NORTH HOYNE AVE  
CHICAGO, IL 60625



0021450374

Loan No. 357401829

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4809 NORTH HOYNE AVENUE, CHICAGO  
Permanent Tax No.: 14073240170000

from the lien of a certain mortgage made and executed by KEITH R DINEHART & JULIANNA DINEHART, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on May 16, 2001, and recorded in Document No. 0010467293, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 12, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Prism  
Mortgage Company)

By: \_\_\_\_\_  
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On December 12, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

CAROL J. CHAPMAN  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 136580  
MY COMMISSION EXPIRES DEC. 8, 2003

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2003

2002-11-15

MIN: 100058900000366971 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*p-2*  
*my*

# UNOFFICIAL COPY

Loan No. 357401829

## EXHIBIT A

LOT 27 IN BLOCK 3 IN CULVERS PARK, BEING E.H. GAMMONS SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN: 14-07-324-017-0000

Property of Cook County Clerk's Office

0021450374