

UNOFFICIAL COPY

0021450305

14/0238 53 001 Page 1 of 2  
2002-12-30 11:14:58  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
HUGH BALSAM  
2039 WEST WEBSTER STREET  
CHICAGO, IL 60647



0021450305

Loan No. 600324402

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by this presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2039 WEST WEBSTER STREET, CHICAGO  
Permanent Tax No.: 14-11230380000

from the lien of a certain mortgage made and executed by HUGH BALSAM, to REVERE MORTGAGE, LTD. on April 19, 2002, and recorded in Document No. 0020555499, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 16, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC Bank)

By:   
Jody Henson, Assistant Secretary  
P.O. Box 2016, Flint, MI 48501-2026

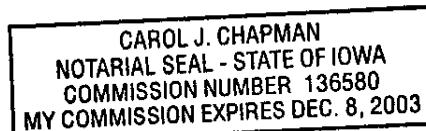


STATE OF IOWA  
County of Black Hawk

On December 16, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2002-11-26



(Notary's Seal)

MIN: 100037506003244028 MERS Telephone: 1-888-679-6377

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Loan No. 600324402

## EXHIBIT A

THE EAST 20.25 FEET OF THE NORTH 76.3 FEET OF LOTS 9, 10, AND 11 TAKEN AS A TRACT IN BLOCK 1 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE EASTS 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST FO THE THIRD PR INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-31-123-032

Property of Cook County Clerk's Office

0021450305