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2002-12-30 11:15:33

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: **MARY HAWLEY 6972 NORTH TONTY AVENUE** CHICAGO, IL 60646

Loan No. 357419308

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payn. ence the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 65 12 NORTH TONTY AVENUE, CHICAGO

Permanent Tax No.: 1332206040 OCCO from the lien of a certain mortgage made and executed by MARY ANN HAWLEY AND MICHAEL HAWLEY, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on December 17, 2001, and recorded in Document No. 0020008456, Book 9975, Page 0275, Certificate --, in the Land Records of COO'. County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 16, 2002.

CORPORATE SEAL

Mor (g) ge Electronic Registration Systems, Inc. ("MLP.S"), (solely as nominee for Lender, Prism Mortgage Company)

Jody Henson, Assistant Secretary P.O. Box 2026, Flint, May 48501-2026

STATE OF IOWA County of Black Hawk

On December 16, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is sub-cribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

fary's Signature Carol J. Chapman

12/08/2003 Expiration Date: MIN: 100058900000802892 MERS Telephone: 1-888-679-6377

2002-11-27

CAROL J. CHAPMAN **NOTARIAL SEAL - STATE OF IOWA** COMMISSION NUMBER 136580 MY COMMISSION EXPIRES DEC. 8, 2003

(Notary's Seal)

my

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Loan No. 357419308

EXHIBIT A

LOT 67 AND THE WEST 15 FEET OF LOT 68 IN ELMORE'S WILDWOOD BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVE BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO MILWUKEE AND ST PAUL RAILROAD COMPANY AS PER PLAT THEREOF RECORDE D JUN 26 1924 AS DOC 8486322 10-32-206-040-000

Property of Cook County Clark's Office