



0021450311

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2002-12-30 11:16:45
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
VALERIA S BAILEY
740 HINMAN AVE #2
EVANSTON, IL 60202

Loan No. 357417937

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 740 HINMAN AVENUE UNIT #2, EVANSTON
Permanent Tax No.: 11154070291023

from the lien of a certain mortgage made and executed by VALERIA S BAILEY AND WILLIAM E BAILEY, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on November 27, 2002, and recorded in Document No. 0011211284, Book 9743, Page 0236, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 16, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

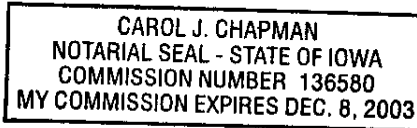
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On December 16, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003



2002-11-27

MIN: 100058900000878520 MERS Telephone: 1-888-679-6377

(Notary's Seal)

P-2
M-4

UNOFFICIAL COPY

Loan No. 357417937

EXHIBIT A

UNIT NO 740-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 33 AND 34 IN BLOCK 2 IN KEDZIE ANDKEENEY'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1 /4 OF SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEB 5 1973 AND KNOWN AS TRUST NO 45461 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOC NO 238999919 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 11-19-407-029-1023

Property of Cook County Clerk's Office

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