

UNOFFICIAL CONTROL OF Page 1 of 2002-12-30 11:17:31

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: JOEL D RUBIN 8533 LAWNDALE SKOKIE, IL 60076

Loan No. 520424409

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 853 1 AWNDALE, SKOKIE

from the lien of a certain mortgage made and executed by JOEL D RUBIN AND SANDRA J RUBIN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on October 22 2001 and recorded in Document No. 0011050769, Book 8862, Page 0238, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 16, 2002.

CORPORATE SEAL

Mortgas e Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)

Jody Henson, Assistant Secretary P.O. Box 2026, Flint, M⁷ 48501-2026

STATE OF IOWA County of Black Hawk

On December 16, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

CAROL J. CHAPMAN **NOTARIAL SEAL - STATE OF IOWA** COMMISSION NUMBER 136580 MY COMMISSION EXPIRES DEC. 8, 2003

Motary's Signature Carol J. Chapman

12/08/2003 Expiration Date:

2002-11-27

MERS Telephone: 1-888-679-6377 MIN: 100037505204244092

(Notary's Seal)

mi



UNOFFICIAL COPY

Loan No. 520424409

EXHIBIT A

LOT 9 AND 10 IN BLOCK 8 IN HARRY A TROTH AND COMPANY'S BROADVIEW HEIGHTS BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPALMERIDIAN LYING EASTERLY OF EAST PRAIRIE ROAD IN COOK COUNTY ILLIN OIS.

Property of Cook County Clerk's Office