

UNOFFICIAL COPY

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2002-12-30 12:09:55

Cook County Recorder 26.50



0021450488

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE PROVIDENT BANK 309 Vine Street, 4th Floor, Cincinnati, OH 45202 (Assignor)** by these presents does assign and sell over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Drive, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **IVIE CLAY to RESIDENTIAL LOAN CENTERS OF AMERICA**. Said mortgage **Dated: 5/29/2001** is recorded in the **State of IL, County of Cook on 6/11/2001, Document # 0010505563 AMOUNT: \$ 101,500.00**
SEE ATTACHED EXHIBIT A

Property Address: 948 NORTH CALIFORNIA AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 11/25/2002

THE PROVIDENT BANK

Orion Financial Group, Inc. Its Attorney in fact

By:

S. A. Wileman

S. A. Wileman, Sr. Vice President



CLAY CITI DKM *99091742*

State of Texas

County of Tarrant

On 11/25/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for THE PROVIDENT BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE PROVIDENT BANK.

S. C. Killough

Notary public, S. C. Killough

My Commission Expires: July 20, 2006



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P2
5-
11/27
JK

Exhibit A

PIN: 16-01-317-018-0000 VOL. NO. : 535
LOT 5 IN BLOCK 16 IN HUTCHINSON'S AND COLT'S SUBDIVISION OF
BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1,
2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

99091742

Cook County, IL

AHESFIP/FRIEDMAN/ASO / WHW