Cook County Recorder

D

0021450707

When Recorded Mail To: Orchard Mortgage

3350 Salt Creek Lane

Suite:109

Arlington Heights, IL 60005

AP# KALLAS PURCH 02

LN# 608394789

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, WASHINGTON MUTUAL BANK FA

all the rights, title and interest of undersigned in and to that certain Wal Estate mortgage dated , executed by November 15, 2002 MARY M. KALLAS. A SINGLE PERSON

to Orchard Mortgage, L.L.C.

, and whose address is 3350 Salt Creek

Lane Suite:109, Arlington Heights, IL 60005 recorded on , and recorded in Book/Volume No.

page(s)

, as Document No.

, COOK Illinois

on real estate legally described as follows:

THAT PART OF LOT 35 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF LOT 35 AFORESAID 163.77 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE OF LOT 35 AFORESAID 163.43 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (35) IN MEADOW EDGE UNIT 2-A, BEING A RESUBDIVISION OF ALL MEADOW EDGE UNIT-2, A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MEADOW EDGE UNIT 2-A REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5. 1975, AS DOCUMENT NUMBER 2797428.

P.I.N.:

02-27-408-094

PROPERTY ADDRESS:

2532 YARROW LANE, ROLLING MEADOWS, IL 60008

ISC/*ASM**//0195-L

Page 1 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AP# KALLAS PURCH 02

608394789 LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: NOVEMBER 15, 2002

Orchard Mortgage L.L.C. A COLL Sign

STATE OF ILLINOIS

County ss:

before me, the undersigned, a Notary Public in and for the said County On NOVEMBER 15, 2002 and State, personally appeared TOM RANK personally known, who, being duly sworn by me, did say that he/she/they is/are the

President of the corporation named herein which executed the within instrume it, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board or Directors and that he/she

acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Cherie Pyle

Notary Public for the state of 111/inois My commission expires: 05/24/03

(Official Seal)

OFFICIAL SEAL CHERIE L PYLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/24/03

ISC/*ASM**//0195-L

21450707 Page 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01, 0