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2002-12-30 12:45:39  
Cook County Recorder 26.50

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JOHN M. HARTY  
HARRIET K. HARTY  
1442 GARDEN ST.  
PARK RIDGE, IL 60068-3802

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORUS BANK F/K/A RIVER FOREST STATE BANK AND TRUST COMPANY, as trustee, 2401 N. HALSTED ST, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 2nd day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00345592, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN BORGERSON SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 09-35-100-014-0000  
Address(es) of premises: 1442 GARDEN AV, PARK RIDGE, IL 60068

Witness Our hand(s) and seal(s), this 10<sup>TH</sup> day of OCTOBER, 20 02

By: [Signature] (SEAL)  
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LW  
STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 10<sup>TH</sup> day of OCTOBER, 20 02, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and \_\_\_\_\_

and known to me to be the OPERATIONS OFFICER and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

5x  
P.D.  
C.  
2650

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 17002263171

(Continued)

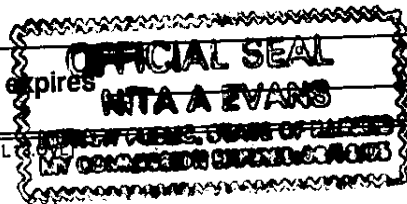
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Nita A Evans*

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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