

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO

0021450852

4136/0378 08 001 Page 1 of 2
2002-12-30 12:46:11
Cook County Recorder 26.50



0021450852

PAUL M. VAN HALTEREN
1713 W. BEACH AVENUE
CHICAGO, IL 60622

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL M. VAN HALTEREN, 1713 W. BEACH AVENUE, CHICAGO, IL 60622, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00349115, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-220-017-1001

Address(es) of premises: 1713 W. BEACH AVENUE, CHICAGO, IL 60622

Witness Our hand(s) and seal(s), this 10TH day of OCTOBER, 20 02

By: [Signature] (SEAL)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LW

STATE OF ILLINOIS)

) ss

COUNTY OF DEKALB)

On this 10TH day of OCTOBER, 20 02, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____

and known to me to be the OPERATIONS OFFICER and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Sy
P-2

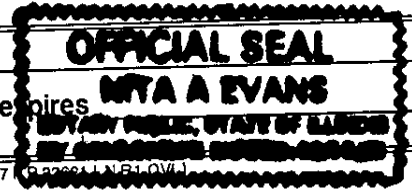
26.50 c

UNOFFICIAL COPY

05-04-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 01002362155 (Continued)

Page 2

By Walter Evans Residing at _____
Notary Public in and for the State of _____ My commission expires _____



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28c (c) 2000 CFI ProServices, Inc. All rights reserved. (IL-JRELEASE E3.27) (P320011NBI-0V1)

EXHIBIT 'A'

D. LEGAL DESCRIPTION:

UNIT NUMBER 1-N, IN 1713 WEST BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 10 IN MURPHYHOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91310171 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN # 17-06-220-017-1001

BORROWERS: PAUL VAN HALTEREN