## FFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DEBORAH R. O'DONOVAN, JEROME O'DONOVAN and VIRGINIA R. O'DONOVAN 5433 W. BERENICE CHICAGO, IL £0641

0021450857

4136/0383 08 001 Page 1 of 2002-12-30 12:48:00 Cook County Recorder 26,50

0021450857

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBORAH R. O'DONOVAN, JEROME O'DONOVAN and VIRGINIA R. O'DONOVAN, 5433 W. BERENICE, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, iit'e, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of September, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in oook \_ document No. 97711008 \_\_\_\_, to the premises therein described as follows, situated in the County of COOK,

LOT 9 IN BLOCK 4 IN OLIVER L. WATSON'S RESUBDIVISION OF LOTS 4 TO 9 INCLUSIVE, LOTS 11 TO 20 INCLUSIVE IN BLOCK 2, LOTS 11 TO 20 INCLUSIVE IN BLOCK 3, LOTS 1 TO 10 INCLUSIVE IN BLOCK 4, LOTS 1 TO 9 INCLUSIVE IN BLOCK 6 IN BITTON LAND CO.'S RESUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH VEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID'AN IN COOK COUNTY,

	- THION AL MEND	AN IN COOK COUNTY,
Address(es) of premises: 5438 V	ices and privileges thereunto belonging or appertaining. umber(s): 13-21-113-009-0000 W. BERENICE, CHICAGO, IL 60641	Jijico Co
Witness Our hand(s) and seal(s)  By:	this 11TH day of OCTOBER 100x 2	002
DANNA Attest:	A. STUEHLER (Name & Title) VP	(SEAL)
	( Name & Title )	(SEAL)
This instrument was prepared by LW	CHRIS GILLIGAN, Loan Officer 201 S. State Street, Hamp	Oshira II aayya
STATE OF ILLINOIS	)	ishire, IL 60140.
COUNTY OF DEKALB	) ss )	

09-20-1997

Page 2

09-20-1997 RELEASE OF MORTGAGE OR TRU Loan No 30090729455 (Continu	ucui			
On this 11TH day of OCTOBER, \$2002, before me, and	the undersigned	Notary Public, personally appeared		
On this <u>11TH</u> day of <u>OCTOBER</u> , KX2002, below may				
- 43737 A T C'I'II H H I P.D.				
and known to me to be the authorized agents for the Lender that executed the wing authorized agents for the Lender that executed the wing authorized to be the free and voluntary act and deed of the	thin and toregolithe said Lender, dul	y authorized by the Lender through its		
and known to me to be the authorized agents for the Lender that executed the winstrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the sea	es therein mention	ned, and on oant stated that they		
board of directors of otherwise authorized to execute this said instrument and that the sea	a anixed is the con	Eswit were successful and successful		
11 1 X /1 /X / 1 / X X X / X	=			
Notary Public in and for the State of	_ My commission	expires ATYANS		
Notary Public in and for the State of LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24 (c) 1997 CFI ProServices, Inc. All rights res	W POSTENCE EDI	SODONOVILN RECVENT STORY STORY A PORT		
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24 (c) 1997 CFI ProServices, Inc. All rights res	erved. [IL-JRELEASE1 1 1	Terror in the second se		
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