UMOFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 STORY WHEN RECORDED MAIL TO:

0021450861

4136/0387 08 001 Page 1 of 2 2002-12-30 12:49:13 Cook County Recorder 24.50

RAJI I. DABABNEH and AMAL DABABNEH 7161 W. GREENLEAF NILES, IL 60714

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, ONVEY, and QUIT CLAIM unto RAJI I. DABABNEH and AMAL DABABNEH, 7161 W. GREENLEAF, NILES, IL 60714, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of July, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as document No. \_\_00595403 \_\_\_\_\_, to the premises therein described as follows, situated in the County of CCO. State of Illinois, to wit:

PARCEL 1: THE WEST HALF (EXCEPT THAT PART FALLING INTO THE EAST 35 FEET THEREOF) OF LOT 17 IN CHESTERFIELD NILES RESUBDIVISION UNIT 4, LEING A RESUBDIVISION OF PART OF DEMPSTER PARK ADDITION, A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 660 FEET THEREOF) OF DILG'S SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1963 AS DOCUMENT NUMBER 18927997, IN COO'X COUNTY, ILLINOIS.

PARCEL 2: LOT 17 IN KARCAZES PLAT OF RESUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAS OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1966 AS DOCUMENT NUMBER 2264272.

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together with all the appurtenances and privileges therough belonging
together with all the appurtenances and privileges thereunto belonging or appertaining.
- ormanore ricar Estate index Milliperisi: 1171471487004
Address(es) of premises: 7161 W. GREENLEAF STREET, NILES, IL 60714
- residuos of premises. / 161/W. GREENLEAF STREET, NILES IL 60714
(

(	7.1.12.1, 1412.20, 12 00/14		
and seal(s), this 10TH	dey of OCKOBER	<b>20</b> 02	
	Loweller		(CEAL)
DANNA L. STUEHLER	( Name & Title )	VP	(SEAL)
	( Name & Title )		(SEAL)
	(	DANNA L. STUEHLER (Name & Title)	and seal(s), this 10TH day of OCTOBER 20 02  DANNA L. STUEHLER (Name & Title)  VP

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

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STATE OF ILLINOIS

SK 26,50.

Page 2

07-21-2000

(Continued)

Loan No 55002789855	(Continued)	
	) ss	
COUNTY OF DEKALB		
	, 20_02_, before me, the undersigne	d Notary Public, personally appeared
On this 10THday of OCTOBER	and	
DANNA L. STUEHLER		eing instrument and acknowledged said
authorized agents for the Lend	er that executed the within and foreging the said Lender, (	oing instrument and acknowledged said duly authorized by the Lender through its tioned, and on oath stated that they are corporate seal of said Lender.  OFFICIAL SEAL MARY ANN PINNE
board of directors or otherwise, f	or the uses and purposes therein men	corporate seal of said Lender.
authorized to execute true sain its	Residing at _	OFFICIAL SEAL MARY ANN PINNE
By // felufit	Residing at Africa commission	MARY ANN PINNE  "Y PUBLIC STATE OF 1. LING 3
Notary Publicate and for the State	te of My commission	on expired
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28c (c) 2	000 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE	E3.27 F P 27898.LN R1.OVL]
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