UNOFFICIAL CO

2002-12-30 12:47:26

Cook County Recorder



Recording requested by COUNTRYWIDE HOME LOANS, INC. When recorded mail to: Countrywide Home Loans, Inc. Assignment Unit SV-79 1800 Tapo Canyon Road Simi Valley, CA 93063 Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00041901972005N Commitment# 584872

For value received the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS SERVICING LP
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065

All its interest under that certain Mortgage dated 5/13/99, executed by: CLEMENT JONES & MARILYN JONES Mortgagor as per MORTGAGE recorded as Instrument No. 99719067 on 7/23/99 in Book Page official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 28351030720000, COOK COUNTY TAX COLLECTOR

Original Mortgage \$89,150.00 17691 WINSTON DR, COUNTRY CLUB HILLS, IL 60478

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

Dated: 7/22/02 State of California County of Ventura

MARIA EKENA ANDRADE, ASSISTANT SECRETARY

On 7/22/02 before me, C. BROWN, personally appeared MART' ELENA ANDRADE,

\*\*DASSISTANT SECRETARY of COUNTRYWIDE HOME LOANS, INC.\*\*, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

whose name(s) is/are subscribed to the within instrument and acknowledged to

me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

C. BROWN

Prepared by: Jessica Leonard 1800 Tapo Canyon Road, SV2-88 Simi Valley, CA 93063 Phone # (805) 577-4732

C. BROWN Commission # 1294727 Notary Públic — California Ventura County My Comm. Expires Feb 20, 2005

## **UNOFFICIAL COPY**

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LOT:42, BLOCK/SQUARE:28, SUPPLYISION#:WINSTON PARK,W1/2 SE1/4 NE1/4, PHASE/SECTI ON#:SEC 35,TWF 36N,R 13E, TWNSHP/CITY/VILL:COOK COUNTY, UNIT#:5

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