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1140/0415 55 001 Page 1 of 2
2002-12-30 12:43:54
Cook County Recorder 26.50



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RELEASE OF MORTGAGE

NHIP #90001
\$10,219.66

KNOW ALL MEN BY THESE PRESENTS, that Neighborhood Lending Services of Chicago, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quite claim **MILDRED LIGHTFOOT** CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **JUNE 29, 1987** recorded in the office of the recorder of COOK COUNTY, ILLINOIS on **JULY 28, 1987** Book ____ of ____ at Page as Document Number **87404255** to premises therein described as follows, to wit

*2
sw*

LOT 89 IN RESUBDIVISION OF LOTS 1 AND 2 AND LOTS 4 TO 30 INCLUSIVE IN BLOCK 1, LOTS 1 TO 30 INCLUSIVE IN BLOCK 2, LOTS 1 TO 30 INCLUSIVE IN BLOCK 3, LOTS 1 TO 9 INCLUSIVE AND LOTS 12 TO 29 INCLUSIVE IN BLOCK 4, LOTS 1 TO 5 INCLUSIVE AND LOTS 3 TO 29 INCLUSIVE IN BLOCK 5, LOTS 1 TO 30 INCLUSIVE IN BLOCK 6, LOTS 1 TO 30 INCLUSIVE IN BLOCK 7, LOTS 1 AND 2 AND LOTS 6 TO 30 INCLUSIVE IN BLOCK 8, ALL IN DEWEY AND CASTLETT'S SUBDIVISION OF BLOCK 1, 2, 3, AND 4 IN JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 263771

2082

PERM. TAX # 20-29-103-019-0000

ADDRESS: **1318 WEST 71ST PLACE - CHICAGO, IL 60636** situated in the CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS THEREOF, Neighborhood Housing Services of Chicago, has caused its name to be signed to these ~~minutes~~ by its Executive Director, this 21st day of November, A.D., 2002.



Neighborhood Housing Services of Chicago, Inc.

By: *Bruce A. Gottschall*
Bruce A. Gottschall
Executive Director

ATTEST

By: *Versi Garrett*
Versi Garrett
Lending Director

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Undersigned a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall, personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and Versi Garrett personally known to me to be the Lending Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Lending Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 21st day of November A.D. 2002.

Alejandra Aguilar
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
Nina Aguilar
Neighborhood Housing Services of Chicago, Inc.
1279 N. Milwaukee - 5th Floor
Chicago, IL 60622



MAIL RELEASE TO:

Marquette Bank
Attn: Cathy Hood
9612 W. 143rd Street
2nd Floor
Orland Park, IL 60462

RETURN RECORDED DOCUMENT TO:

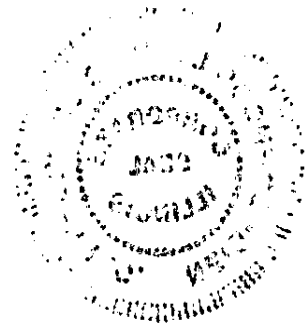
Mildred Lightfoot
1318 W. 71st Place
Chicago, IL 60636

send To



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