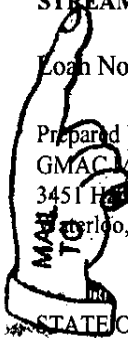


WHEN RECORDED MAIL TO:
MARTIN T ESPARZA
820 SUMAC DR
STREAMWOOD, IL 60107



Loan No. 307131031

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **820 SUMAC DR, STREAMWOOD**
Permanent Tax No.: **06251060180000**

from the lien of a certain mortgage made and executed by **MARTIN T ESPARZA**, to **GN MORTGAGE CORPORATION** on **January 10, 2001**, and recorded in Document No. **0010090298**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 14, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

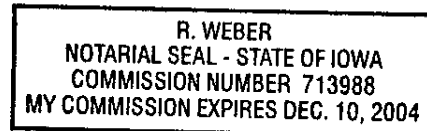
By: [Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

[Handwritten initials JB]

STATE OF IOWA
County of Black Hawk

On **November 14, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal [Signature]



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-13

(Notary's Seal)

UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 307131031

EXHIBIT A

0021451123

LOT 3200 IN WOODLAND HEIGHTS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 25 AND 26, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE TH IRD PRINCIPAL MERIDIAN ACCODING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON MARCH 8, 1963 AS DOCUMENT NUMBER 1873476, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office