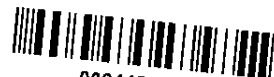


UNOFFICIAL COPY



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4154/0449 05 001 Page 1 of 2

2002-12-30 13:32:52

Cook County Recorder 46.50

PREPARED BY AND WHEN RECORDED MAIL TO

The Leaders Bank
MORTGAGE PROCESSING CENTER
3055 WEBER DRIVE
AURORA, IL 60504

LOAN NO. IFCL 028939222

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 22, 2002
executed by THOMAS J & MARY A HARRIS, Husband + wife

to The Leaders Bank
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 2001 York Road
Oak Brook, IL 60523

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 21451371 COOK County Records, State of IL. _____ described
hereinafter as follows: (See Attached Legal Description)

Commonly known as 1427 FOREST
RIVER FOREST, IL 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DuPage

The Leaders Bank

On November 22, 2002 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said county and State,
personally appeared James E Lynch
known to be the CEO
and John Prosa
known to me to be S.V.P.

BY: James E. Lynch
ITS: CEO
BY: John Prosa
ITS: S.V.P.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Kathleen A. David
DuPage County,

My Commission Expires: 5/16/04

WITNESS:

"OFFICIAL SEAL"
KATHLEEN A. DAVID
Notary Public, State of Illinois
My Commission Expires 05/16/04
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NO. 628939222

UNOFFICIAL COPY 21451373

LOT 8 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 7, 9 AND 10 IN OWNER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-01-103-062-0000

Property of Cook County Clerk's Office