

IAL COP<sup>®</sup>Ø21451374

4154/0450 05 001 Page 1 of 2002-12-30 13:33:26

, as Document

described

Cook County Recorder

26,50

PREPARED BY AND WHEN RECORDED MAIL TO

THE LEADERS BANK MORTGAGE PROCESSING 3055 WEBER DRIVE AURORA, IL 60504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 628939222

## Assignment of Real Estate Mortgage

02-335158111.

FOR VALUE RECFIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE CHOUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 2002 THOMAS J. HARRIS AND MARY A. HARRIS, HUSBAND AND WIFE

COMMUNITY BANC MORTGAGE, LLC to

a corporation organized under the laws of and whose principal place of business is

THE STATE OF ILLINOIS 305 5 V/FBER DRIVE AUROLA, ILLINOIS 60504

and recorded in Book/Volume No.

No. COOK

hereinafter as follows 1451371

, page(s) County Records, State of (See Attached Legar Description)

Commonly know as

1427 FOREST AVENUE

RIVER FOREST, IL 60305

TOGETHER with the note or notes therein described or referred to, one money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL. COUNTY OF KANE

COMMUNITY BANC MULTGAGE, LLC

KATHERINE M. DOREMUS 8R. VICE PRESIDENT

ELEANOR A. BENNETT

VICE PRESIDENT

NOVEMBER 22, 2002 (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the

KATHERINE M. DOREMUS SR. VICE PRESIDENT

and

**ELEANOR A. BENNETT** 

known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. ANS

Notary Public 📐

WITNES

County,

BY:

ITS:

BY:

ITS:

<del>444444444444444</del> "OFFICIAL SEAL" SARA ELLIOTT

Notary Public, State of Illinoi

My Commission Expires 05/16/06 Loscossossossossoss

My Commission Expires

05116106

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANB-243C (2/2002)

**UNOFFICIAL COPY** 

LOAN NO. 628939222

21451374

LOT 8 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 7, 9 AND 10 IN OWNER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-01-103-062-00000

COOK COUNTY CLOTH'S OFFICE