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Cook County Recorder

28.50



Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, IL 60601-3294

SEE BACK

SD Mail FIRST AMERICAN TITLE

ORDER # 99297

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does nereby release, convey and quit-claim unto Andrew S. Koszewski DVM and Jane Koszewski, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 94 302 737, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHEE AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belo iging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN:

PROPERTY ADDRESS: 2370 West Higgins, Hoffman Estates, IL 60195

[/] MAIL TO: •

NAME

Royal American Bank

STREET

1604 W. Colonial Parkway

CITY

Inverness IL 60067

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

SEAL STATE

DATE AUG 2 9 2002

CHICAGO TITLE LAND TRUST COMPANY,

s Trustee as Aforesaid

Assistant Vice President

State of Illinois County of Cook

SS

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and the e caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

AUG 2 9 2002

DLANTE T. DYTKIEWICK

Reorder Form No. 38

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Exhibit A Doc # 94 302 737 **Legal Description**

THE BUILDING AND REAL ESTATE DESCRIBED:

THAT PART OF THE FRACTIONAL N.W. QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL **MERIDIAN DESCRIBED AS FOLLOWS:**

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD AND THE EAST LINE OF SAID AIGHT LINL,
RLY RIGHT OF WAL
ING 105 FEET NORTHWAL
OF THIS DESCRIPTION; THEIR
NORTHERLY RIGHT OF WAY LINE
EET TO THE POINT OF BEGINNING OF THE
IN COOK COUNTY, JLLINOIS. THIS PARCEL CO.
INTELY 10,499,62 SQUARE FEET.

PIXET O 7—07—100—018 FRACTION AL N.W. QUARTER, 225 FEET; THENCE SOUTHWESTERLY ALONG A STRA GHT LINE, 200 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGGINS ROAD, SAID POINT ON BEING 105 FEET NORTHWESTERLY OF THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGGINS ROAD, 105 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, ALL BEING IN COOK COUNTY, JULINOIS. THIS PARCEL CONTAINS APPROXIMATELY 10,499,62 SQUARE FEET.