

COMMUNITY  
BANK  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0021451963

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047842847 LPS #: 856821 Bin #: 12-10-02D-PA



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/25/00 made and executed by MARTIN A. RALDIRIS AND MINEIZA MARTINEZ RALDIRIS HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$103632.00 Dollars and interest to HOMEQUEST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 11/13/00 as Instrument #: 00886953 in Book: 7285 on Page: 0007 (Re-Recorded: Inst#: <-- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 43 AND THE EAST 5 FEET OF THE WEST NORTH AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 26.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 13-33-422-026

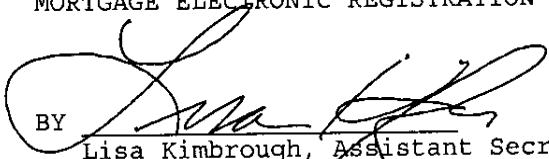
Property Address: 4903 W CONCORD PL, CHICAGO, IL 60639-4523.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 16, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

BY

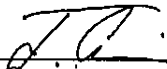
  
Lisa Kimbrough, Assistant Secretary

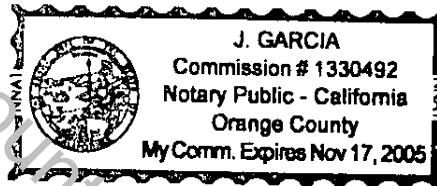
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STATE OF CA  
COUNTY OF Orange

ON December 16, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public  
Commission Expires: 11/17/05  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100010980006924723)  
11/24/02



11/29/02  
B