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Cook County Recorder

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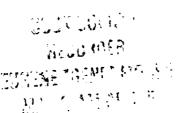
MORTGAGE (ILLINOIS)

THIS AGREEMENT, made August ______,2002 between HAZEL MURRAY and JOHNNIE MURRAY JR., 3547 Marseillas Lane, Hazel Crest, Illinois, herein referred to as "Mortgagor," and KHAIA BASHEERUDDIN and HUMA BASHEERUDDIN, 10153 Brent Drive, Mokena, IL, herein referred to as "Mortgagee," witnesseth:

784086 "CHARRINGTONDA FRANCISMY, ZE

THAT WHEREAS the Mortgagor are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal's im of SEVEN THOUSAND FIVE HUNDRED 00/100 DOLLARS (\$7,500.00),





payable to the order of and cell ered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments is provided in said note, with a final payment of the balance due on at the time of closing as agreed upon by the parties, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appoint, then at the office of the title company.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of the Pollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY of Chicago, COUNTY of Cook, STATE OF ILLINOIS, to wit:

LOT 275 IN CHATEAUX CAMPAGNE SUBDIVISION, UNIT NUMBER S-4 BEING PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 30, 1976 AS DOCUMENT 2376/3863 IN COOK COUNTY, ILLINOIS.

of which, with the property hereinafter described, is referred to herein as the "promises."

Permanent Real Estate Index Number(s): 28-35-408-085

Address(es) of Real Estate: 3547 Marseillas Lane, Hazel Crest, IL 60429

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pleaged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of the record owner is: HAZEL MURRAY & JOHNNIE MURRAY JR.

This mortgage consist of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

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Witness the hand	dand sealof Mortgagors the day and ye	ear first above written.
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Johnnie Murray Jr.	(SEAL) HAZEL MURRAY (SEAL)
0.00		(SEAL)
State of Illinois, County o	f LOOK ss.	
appeare	d before this day in person, and acknowld voluntary cer for the uses and purpose ead.	County, in the State aforesaid, DO HEREBY CERTIFY that JOHNNIE e same person whose name is subscribed to the foregoing instrument, weldged that he signed, sealed and delivered the said instrument as his es therein set forth, including the release and waiver of the right of Mannhett, 2002.
Commission expires NO	OFFICIAL SEAL LOUISE C. BREWER TARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 5-23-2005	NOTARY PUBLIC
	:	0,
This document prepared by Dennis G. Kral		l Document after Recording to:
This document prepared by	COMMISSION EXPIRES 5-23-2005 }	

18100 Harwood Avenue Homewood, IL 60430 (708)957-7800

or Recorders Office Box#

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