UNOFFICIAL COPY

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MAYWOOD OFFICE

0021452019

9851/8016 39 804 Page 1 of 2 2002-12-30 11:37:28

Cook County Recorder

26.50



SS

LOAN #: 0007133309 PIN #: 13-26-321-036-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCE SCR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BALK A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF LL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOI IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: FULCENCIO ORTEGA AND MARIAN PAGAN, FKA MARIAN ORTEGA, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIPED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 17, 1998 AND RECORDED ON SEPTEMBER 24, 1998 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 98:3637 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FLDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 5, 2002.

ATTEST:

ÄNGEÜLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE JAI'K, NA, FKA, CHARTÉR ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH:

ST. PAUL FEDERAL TANK FOR SAVINGS

BETSY SEVERHART
AUTHORIZED SIGNER

ON NOVEMBER 5, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. 13L IND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

LINDA JENNINGS, NOTARY PUBLIC COMMISSION EXPIRES: 05/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

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C. C. LAND

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LOAN #: 0007133309

PIN #: 13-26-321-036-0000

FIN #: 13-20-321-030-000

LEGAL DESCRIPTION:

Fulgencia Ortega 790) W. Fietcher Elmwood Arrie In. 60707

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LOT 34 IN BLOCK 2 IN HEAFIELD'S SUBDIVISION OF BLOCK 12 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBALL'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE WEST ½ OF 1½E SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.