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2002-12-30 08:26:56

Cook County Recorder

26.50



HSL Loan No. 1029937-7 Pool No. 234571MF

Loan No.

48224707

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOPIDA 32256

ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLI2-OIS, County of COOK.

Official Records on: 01/19/1988

Original Loan Amount:

\$40,242.00

Mortgage Date:

01/15/1988

Original Mortgagor: CHESTER HAYES, JR, ELNORA HAYES

Trustee:

Instr #: 88025786

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: MARGARETTEN & COMPANY,

Section:

Lot:

Block:

Property/Tax ID #/Tax Map #: 25-29-413-013 & 25-29-413-014

Address: 12412 S PEORIA ST., CALUMET PARK, IL 60643

Staten Singabile

05/31/2002 Date:

Group #:

District #:

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSOL, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me

and did take an oath.

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sladan Sinanovic COMMISSION # CC809180 EXPIRES February 14, 2003 BONDED THRU TROY FAIN INSURANCE, INC.

10/22/2002 GWEN AUSTIN Batch #: 24 SaleID: MDF102

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Loan Number:

10299377

Legal Description/Erni) it A:

LOT 6 AND 7 IN BLOCK 7. IN THE SUBDIVISION OF THE SOUTH 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTH 6AST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.