

UNOFFICIAL COPY

0021452451

4142/0053 25 001 Page 1 of 2
2002-12-30 09:47:34
Cook County Recorder 26.50

Prepared By:

JEANNE SCHACHT
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605



0021452451

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

0021452450

STEWART 233613 ~~474~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 056004575

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2002
executed by

DAVID BUCKLEY AND
DEANNE BUCKLEY, HUSBAND AND WIFE

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No.

, page(s) _____, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as ²⁷⁵⁰
1410 W BELMONT AVE #4, Chicago, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

PACOR MORTGAGE CORP.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 14, 2002
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Randall A. Papp
Its: President

known to me to be the
and President

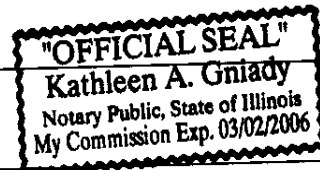
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public
County,

My Commission Expires 03/02/06

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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056004575

RIDER - LEGAL DESCRIPTION

RESIDENTIAL UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN 1410 W BELMONT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020291735, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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