4163/0236 18 801 Page 1 of 4 2002-12-30 11:07:18

Cook County Recorder

30.00

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road Arlington Heights, IL 60004



After Recording Return To:

Presidential Mortgage Company

3285 N. Arlington Heights Road Arlington Leights, IL 60004

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 609360748

FOR VALUE RECEIVED the undersign d hereby grants, assigns and transfers to Washington Mutual Bank, FA
2210 Enterprise Drive, Florence SC 29501

all the rights, title and interest of the undersigned in and .o that certain Real Estate Mortgage dated

November 25, 2002

to secure payment of

One Hundred Sixty Five

Thousand and no/100.

(U.S.

165,000.00

) executed by

Melinda J Harper, A Single Woman

to Presidential Mortgage Company a corporation organized under the laws of Illinois and whose address is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004 , and recorded in Book, Volume, or Libor No. , at page (or as No. State of 21452833), by the Cook County Paccarder's Office, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 11-20-103-031-1030

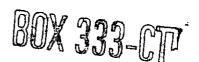
Commonly known as: 638 Sheridan Square #2

Evanston, IL 60202

Document Express, Inc.

(Page 1 of 2)

GEN127





Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| | Presidential Mortgage Company |
|---|---|
| Witness | (Assignor) |
| | Ву: |
| Witness | Maureen Williams (Signature) |
| STATE OF Illinois | |
| COUNTY OF Cook | |
| State personally appeared Maureen Williams | undersigned a Notary Public in and for said County and , known to me to be the a ior, herein which executed the within instrument, was to its oy-laws or a resolution of its Board of Directors at and deer, of said corporation. |
| KATHLEEN A. GLINK Notary Public, State of Illinois My Commission Expires 07'24'04 | Commission Expires: 7/1/04 |
| iviy | |

Document Express, Inc. (Page 2 of 2)

(Page 2 of 2) 252834

LEGAL DESCRIPTION RIDER

See Attached

Proberty of Cook County Clerk's Office

Property Address638 Sheridan Square #2, Evanston, IL 60202

Tax ID/PIN Number: 11-20-103-031-1030

Document Express, Inc.

21452834

GEN126



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008078332 LZ STREET ADDRESS: 638 SHERIDAN SQ #2

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-20-103-031-1030

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 638-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN'AFTER REFERRED TO PARCEL): LOTS 28 AND 29 IN BLOCK 3 IN ARNOLD AND WARRENS' ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID 'REMISES THAT PART THEREOF DEDICATED AND USED FOR SHERIDAN SQUARE), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDE' TRUST AGREEMENT DATED MARCH 10, 1976 AND KNOWN AS TRUST NUMBER R-1913, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23673300 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA #14 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

