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Cook County Recorder

26.50

0021453284

RELEASE OF MORTGAGE

1

THIS CERTICIES that a certain mortgage executed by Alan R. Zarembka and Jacqueline Zarembka to National Lending Center, Inc. and dated September 16, 1997, calling for the principal sum Thirty Five Thousand Four Hundred Fifty and No/ 100 dollars (\$38,450.00), Recorded in Mortgage Instrument #97721590, of the records in the office of the Recorder of Cook County, more particularly described as follows, to wit:

LOT 7 IN THIRD ADDITION 1 CHARDING MANOR SUBDIVISION OF THE WEST 366.16 FEET OF LOT 30 IN ROBERTSON AND YOUNG'S SUBDIVISION OF PART OF THE FRACTIONAL ½ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH OF INDIAN BOUNDARY LINE AND PART OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 28-12-225-101

Commonly known as: 14542 Palmer Ave Posen IL 60469

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of November 2002.

By: William X

Its: Legal Services Manager

legis Group To

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sp2 My Bow

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

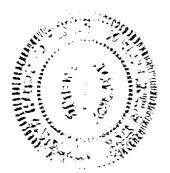
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of November 7, 2002, personally appeared Frank Smith, of Alegis Group LP who as such officer for and on its behalf acknowledgement the execution of the forgoing instrument.

Witness my hand and Notaries Seal

Karen Lynn Eaton Notary Public My Commission Expires: 11/16/11

THIS INSTRUMENT WAS TREPARED BY AND AFTER RECORDING, FORWARD TO: Alegis Group LP

15 S. Main St., Ste. 401 Greenville, SC 29601





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