

UNOFFICIAL COPY

0021453351

417A.0033 1 001 Page 1 of 2

2002-12-30 08:54:43

Cook County Recorder

26.50



0021453351

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001004129399

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald P Wheeler, A Single Man., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of January 19, 2001, and recorded on January 29, 2001, in Document 0010074316 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 17, BEING A RESUBDIVISION OF LOT 1 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 31-33-102-063-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5234 IMPERIAL DR, RICHTON PARK, IL, 60471-0000

Witness my hand and seal October, 24, 2002.

CHASE MORTGAGE COMPANY

Sylvia Rodgers
Vice President



Handwritten initials/signature


UNOFFICIAL COPY

21453351

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 24, 2002.



Willie J. Clark
Notary Public
Lifetime Commission



Prepared by: Michael Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001994129399
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241676014754