UNOFFICIAL COP 453371

2002-12-30 09:01:07

Cook County Recorder

26.50

0021453371

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000005992369894

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of hy indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM(SE, RELEASE, CONVEY, and QUIT CLAIM unto Brooks J Tunac and Tammy M Tunac, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 2001, and recorded on August 3, 2001, in Volume/Book 6716 Page 0222 Document 0010708317 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #27-31-109-019 LOT 86 IN BROOK HILLS WEST 7.U.D. UNIT 2 BEING A SUBDIVISION, COOK COUNTY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11844 GREENFIELD DR, ORLAND PARK, IL, 60462-7575

Witness my hand and seal October, 21, 2002.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll

Vice President

IL00.DOC

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita 21453371

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 21, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000009892369894

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Herxia A Douglas

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203