## UNOFFICIAL COMPN/53377

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Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF 'FILED.

0021453377

Loan No. 000000001514129007

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Aurelio Nunez, Gabriela Nunez, Husband And Vife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 24, 2001, and recorded on February 6, 2001, in Document 0010098353 in the Recorder's Office of Cook County, on the premises the rein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:13-32-121-006-0000 LOT 6, IN BLOCK 9, IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF HE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT RAILROAD RIGHT-OF0WAY), ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2159 N MOODY AVE, CHICAGO, IL, 6063900000

Witness my hand and seal October, 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Mark Einis Vice President





## **UNOFFICIAL COPY**

21453377

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 22, 20

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001514129007

Cook County Clark's Office County of: Cook Investor No: HP3

Prepared by: Andrea Marshall Record & Return to:

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203