UNOFFICIAL	COP21453498
	#149/0050 55 001 Page 1 a

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2002-12-30 08:45:45 Cook County Recorder

30.00

**UCC FINANCING STATEMENT** 

3034613,6Q, Q2

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Gladys Hawkins B. SEND ACKNOWLEDGMENT TO: (Name and Address) Merrill Lynch Business Financial 222 N. LaSalle Street 17th Floor Chicago, IL 60601 IL, Cook+



			12, COOK1				
1. DEBTOR'S EXACT F	ULL LEGA NA	F - insert only one debtor name (1		THE ABOVE S	PACE IS F	OR FILING OFFICE US	EANLY
1a. ORGANIZATION'S N	AME TTOO	- insert only one debtor name (1	a or 1b) - do not abbreviate	or combine names		ON IEMO OFFICE US.	EONLY
	"" H2O//	US, L.P.					
0-1		CVA					
16. INDIVIDUAL'S LAST	NAME	——————————————————————————————————————	FIRST NAME				
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36-3886276	ORGANIZATION		1f. JURISDICTION OF	ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
	DEBTOR	LP	IDE .		2334	INOT	
AUDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one			2334	<u> </u>	$\prod^{V}$
2a. ORGANIZATION'S NA	ME	The street of th	debtor nam (2 or 2b) - do	not abbreviate or combine	names		
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2b. INDIVIDUAL'S LAST N							
LOC INDIVIDUAL S LAST N	AME		FIRST NAME	<del></del>	1	<del></del>	
					MIDDLE	NAME	SUFFIX
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	ORGANIZATION DEBTOR	:_::, <b>::::</b>	2f. JURISDICTION OF O	RGANIZATION	2g. ORG/	NIZATIONAL ID #, if any	<u>-                                    </u>
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20 OF SANIE	AME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only		4,,		
Ja. ORGANIZATION'S NAM	E MERRIT	TOTAL ASSIGNEE OF ASSIGNOR L LYNCH BUSINI	CCC EDITANTON	ed party name (3a or 3u,			
		E ETNOR BUSIN	699 FINANCI	AL SERVICES			
3b. INDIVIDUAL'S LAST NA	ME	<del>_</del>					
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			1		MIDDLE 1	AME	SUFFIX
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			CHICAGO				COUNTRY
nis FINANCING STATEMENT	covers the following	Collateral:				60601	US
attached Exhibi	t A.	,					<del></del>

6. This Financing statement is to be fied (for record) (or recorded) in the REAL (ADDITIONAL FILER REFERENCE DATA 014125  5. 2 This Financing statement is to be fied (for record) (or recorded) in the REAL (ADDITIONAL FEE) (optional) (optional) (optional) (all Debtors) (all Debtors) (all Debtors) (optional)
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FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/24/99)

Property or Coot County Clert's Office

FOL	CC FINANCINO LOW INSTRUCTIONS	STATEME (front and back) C	NT ADDENDU AREFULLY	M				
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	9a. ORGANIZATION'S NA	ME LIZO DI II	C I D	STATEMENT	_			
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	11a. ORGANIZATION'S NA	ME		Mario (174 of 1710) - do not appre	viate or combine nam	es		
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		DEBTOR						· _
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1	2a. ORGANIZATION'S NA	ME	E T ASSIGNOR S/P	'S NAME - insert with wat name	(12a or 12b)			
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["	2b. INDIVIDUAL'S LAST N	AME		FIRST NAME	/x	MIDDLE	NAME	I a
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Property of Cook County Clerk's Office

#### EXHIBIT "A" TO UCC FINANCING STATEMENT BETWEEN H2O PLUS, L.P., DEBTOR, AND MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC., SECURED PARTY.

This UCC Financing Statement covers the following items or types of property:

All machinery, equipment, fittings, apparatus, appliances, furniture, furnishings, tools, fixtures (including, without limitation, all heating, air conditioning, ventilating, waste disposal, sprinkler and fire and theft protection equipment, and all plumbing, lighting, communications and elevator fixtures) and other property of every kind and description now or hereafter owned by Debtor and located upon or in, and used or useful in connection with, the operation, maintenance or occupancy of the real property described below, or any improvements thereon, and all renewals or replacements thereof and articles in substitution therefor, whether or not the same are attached to such improvements, and any and all proceeds of any of the foregoing.

Record Owner: HAO PLUS, L.P.

Common Address:

8/5 West Madison Street

Ch.cago, IL 60607

**Legal Description:** 

Lots 1 to 16 in Block 2 in Duncan's Aridiion to Chicago. A subdivision of the East ½ of the North East ¼ of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

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Property of Cook County Clerk's Office

## EXHIBIT A ATTACHED TO AND HEREBY MADE A PART OF ASSIGNMENT OF RENTS AND LEASES BETWEEN H2O PLUS, L.P. AND MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.

COMMON ADDRESS OF REAL PROPERTY:

845 W. Madison Street

Chicago, IL

PIN #'S:

17-17-208-001-0000 17-17-208-002-0000 17-17-208-005-0000 17-17-208-006-0000 17-17-208-008-0000 17-17-208-009-0000

17-17-208-016-0000 17-17-208-017-0000 17-17-208-014-0000

17-17-298-010-0000

#### **LEGAL DESCRIPTION:**

Lots 1 to 16 in Block 2 in Duncan's Addition to Chicago. A subdivision of the East ½ of the North East ¼ of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

21453498

Property of Cook County Clerk's Office