UNOFFICIAL COSTS 33 001 Page 1 of

2002-12-30 08:33:00

Cook County Recorder

30.50

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER (actional)			0021453412	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
	-]			
i - èurn 90°	'			
, łeturn to: i.exisNexis Document Solu	utions			
SXISINGXIS DOCUMENT				
Post Office Box 2969				
Coringfield Winols 62708	ı			
		DOVE SDACE IS EO	R FILING OFFICE US	EONLY
			ACTION OF THE OF	
1. DEBTOR'S EXACT FULL LEGAL : A insert only one of the Organization's NAME	THE STREET BEILDINGS TO BE STONE SO - (01 10 ST) STREET TOTAGE.			
WHITE HEN PANTRY, N.C.				
OR 15. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
c, MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3003 BUTTERFIELD ROAD	OAK BROOK	$ \mathbb{L}$	60523	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZAT ON		I -	1g. ORGANIZATIONAL ID #, if any	
ORGANIZATION CORPOR	RATION DELAWARE	DELAWARE DE 205		NON
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME .	insert only one deb or no me (2a or 2b) - do not abbreviate	or combine names		
2a. ORGANIZATION'S NAME	7			
OR 25. INDIVIDUAL'S LAST NAME	FIRST NAI E	MIDDLE NAME		SUFFIX
LD: II COLLEGE COLLEGE				
	() .			
2c. MAILING ADDRESS	СПҮ	STATE	POSTAL CODE	COUNTRY
	20x			COUNTRY
	20x		POSTAL CODE ANIZATIONAL ID #, if any	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 26. TYPE OF ORG ORGANIZATION DEBTOR	GANIZATION 21. JURISDICTION OF ORGAN', AT 31	N 2g. ORG		
ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNE 3a. ORGANIZATION'S NAME	GANIZATION 21. JURISDICTION OF ORGAN', AT 31	N 2g. ORG		
2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNED AND ASSIGNED ASSIG	GANIZATION 21. JURISDICTION OF ORGAN LAT DI) (2g. ORG	ANIZATIONAL ID#, if any	Пион
ADD'L INFO RE 26. TYPE OF ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNED AND ASSIGNMENT OF TOTAL ASSI	GANIZATION 21. JURISDICTION OF ORGAN', AT 31	N 2g. ORG	ANIZATIONAL ID#, if any	SUFFIX
2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNED AND ASSIGNED ASSIGNED AND ASSIGNED ASSIGNED ASSIGNED ASSIGNED AND ASSIGNED ASSIGN	GANIZATION 21. JURISDICTION OF ORGAN LAT DI) (2g. ORG	ANIZATIONAL ID#, if any	No

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER
6. This Financing StateMent is to be filed [for record] (or recorded) in the REAL [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] 8. OPTIONAL FILER REFERENCE DATA AG. LIEN NON-UCC FILING All Debtors Debt

FILE RECORDER OF DEEDS OF COOK COUNTY-IL



UCC FINANCING STATEMENT ADDENDUM	I				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	CMENT				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT 9a. ORGANIZATION'S NAME	CIAICIAI				
WHITE HEN PANTRY, INC.					
OR L	MIDDLE NAME, SUFFIX				
9b. INDIVIDUAL'S LAST NAME FIRST NAME					
10. MISCELLANEOUS:					
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one na	ame (11a or 11b) - do not abbrevia		_	S FOR FILING OFFICE	USE ONLY
11a. ORGANIZATION'S NAME					
Ux					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDOLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11 J JRISDICTION OF ORGAN	IZATION	11g. ORG	ANIZATIONAL ID #, if any	NONE
THE STATE OF THE PARTY OF THE P	NAME - insert rally ne name (12a or 12b)			
12. ADDITIONAL SECURED PARTY 5 gt ASSIGNOR 5/F 5					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	×/_	MIDOLE	NAME	SUFFIX
12c. MAILING ADORESS	CITY		STATE	POSTAL CODE	COUNTRY
126. MAILING ADDICESS		しっ		ļ	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate: SEE EXHIBIT B ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.	16. Additional collateral descrip	tion.	7		
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): ADAMS AND RACINE, L.L.C.	17. Check only if applicable an Debtor is a Trust or T 18. Check only if applicable an Debtor is a TRANSMITTING Filed in connection with a Tribut in connection with a Filed in connection with a Tribut in connection with a Tri	rustee acting with red d check <u>only</u> one box G UTILITY Manufactured-Home 1	ransactio	n — effective 30 years	Decedent's Estate

UNOFFICIAL COPY453412 Page 3 of 4

EXHIBIT A TO UCC FINANCING STATEMENT

DEBTOR:

SECURED PARTY:

WHITE HEN PANTRY, INC. 3003 BUTTERFIELD ROAD OAK BROOK, ILLINOIS 60523

MB FINANCIAL BANK, N.A. 801 WEST MADISON STREET CHICAGO, ILLINOIS 60607

The Financing Statement covers all of the Debtor's right, title and interest in and to the following property, assets, rights and interests in property, whether now owned or existing or hereafter acquired or arising:

- A. All of Debtor's present and future equipment and fixtures, of every kind and nature whatsoever, now a hereafter financed or refinanced with the proceeds of any loan made by Secured Part 13 Debtor (or otherwise advanced against by the Secured Party), and used, attached to, installed or located in or on the property commonly known as 200 South Racine Avenue, Chicago, Illinois, and legally described in **Exhibit B** attached hereto (the "Premises"), including, without limitation, all software embedded therein);
- B. All accessions, additions, substitutions, renewals, replacements, and proceeds with respect to or relating to any of the foregoing property. All insurance policies insuring the foregoing property or any part thereof including unearned premiums and all refunds.

This instrument prepared by Bennett L. Cohen of Cohen, Salk & Hurard, P.C., Attorneys at Law, 630 Dundee Road, Suite 120, Northbrook, Illinois 60062.

UNOFFICIAL COPY53412 Page 4 of 4

EXHIBIT B TO UCC FINANCING STATEMENT

Legal Description

ADDRESS: 200 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS

P.I.N.: 17-17-113-053-0000

LOTS 1 TH'OUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBLIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.