

UNOFFICIAL COPY

0021453583

11/28/01 15 001 Page 1 of 3  
2002-12-30 10:58:54  
Cook County Recorder 29.00



0021453583

Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20998012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.  
35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 12, 2002** executed by

LILIA PAREDES, UNMARRIED FEMALE

to **PALOS BANK & TRUST COMPANY**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **21453582**

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**4411 NORTH SACRAMENTO #2, CHICAGO, ILLINOIS 60625**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PALOS BANK & TRUST COMPANY**

On **DECEMBER 12, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **James S. Belstra**

By: **James S. Belstra**  
Its: **Vice President & Controller**

known to me to be the Vice President & Controller and **Mark L. Sebastian**

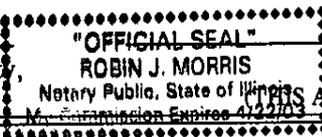
By: **Mark L. Sebastian**  
Its: **Assistant Vice President**

known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_



BOX 333-CTI

ST 5043049 PAB/Ph/az

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Rev. 05/05/97  
DPS 049

13-13-129-039-1002

21453583

Property of Cook County Clerk's Office

UNIT NUMBER 4405-3B IN RAVENSWOOD POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 22 TO 25 INCLUSIVE, IN BLOCK 61 IN RAVENSWOOD MANOR SUBDIVISION OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98022258, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

20988012

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5043049 NWA  
STREET ADDRESS: 4411 N. SACRAMENTO #2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-13-129-039-1002

### LEGAL DESCRIPTION:

UNIT NUMBER 441-2 IN RAVENSWOOD POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 22 TO 25 INCLUSIVE, IN BLOCK 61 IN RAVENSWOOD MANOR SUBDIVISION OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98022258, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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