

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
FEDERAL CENTER EMPLOYEES CREDIT UNION

of the County of COOK and State of ILLINOIS
DO HEREBY CERTIFY that a certain MORTGAGE
dated the 15th day of July 19 91
made by FEDERAL CENTER EMPLOYEES CREDIT UNION

Above Space for Recorder's Use Only

to Shawky M. Helmi And Fawkia M. Helmi, his wife
and recorded as document No. 91-385659 in Book _____ at page _____ in the office of
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT ONE (1) OF A. JOHNSON'S 87TH STREET SUBDIVISION OF LOTS TWO (2) AND THREE (3) IN
FRANK DELUGACH'S MARIE HIGHLANDS, A SUBDIVISION OF THE NORTH ONE-HALF (1/2) OF
THE NORTH WEST ONE QUARTER (1/4) (EXCEPT THE EAST 49.5 FEET THEREOF AND EXCEPT
THE EAST 20 ACRES LYING WEST OF THE EAST 49.5 FEET THEREOF) OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 23-01-112-011-0000

Address(es) of premises: 7711 West 87th Street, Bridgeview, Illinois 60455

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand _____ and seal _____ this 15 day of DECEMBER 20 02

[Signature] (SEAL)
GREGORY VESTROET, VP LENDING

[Signature] (SEAL)
ANTHONY PELLINI, COLLECTION MANAGER

27388

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

21453859

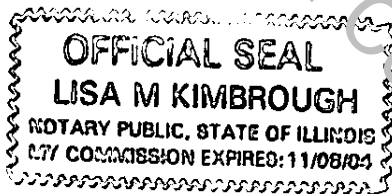
I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Gregory Testroet, VP Lending and Anthony Pellini, Collection Manager

_____ personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of December 20 08

Lisa M. Kimbrough

Notary Public



Commission expires 11/08/09

This instrument was prepared by E. MAE GILLIAMS c/o FEDERAL CENTER EMPLOYEES CU

(Name and Address)

230 SOUTH DEARBORN ST, SUITE 2962
CHICAGO, IL 60604