## JNOFFICIAL CC

GEORGE E. COLE® LEGAL FORMS

November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

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OCTOBER THIS AGREEMENT, made this . day of 8 2002 , between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of a conney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business party of the first part, and in the State of Illinois 65THIR FEDY DICH AS JOINT MICHAEL FEDYNICH \*\*\* 8160 Silver Lake Dr., Orland Park, L 60462

(Name and Address of Cantee) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is her by acknowleged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEACE, ALIEN AND CONVEY unto the party of the second part, and to it and assigns, FOREVER, all the following described real estate, si ua ed in the County of Cook \_\_ and State of Illinois known and described as follows, to wit:

2002-12-30 10:52:35 Cook County Recorder 26.50

Mror Could

Above Space for Recorder's Use Only

LOT 15 IN BLOCK 4 IN HURD AND ANDREW'S SUBDIVISION OF LOTS 5 AND 6 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all are exate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the copie described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to ar , with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said pren ises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 25-28-312-012 Address(es) of real estate: 1246 S. Parnell, Chicago, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused its corporate, seal to be hereto affixed, and has caused its name to be signed to these presents by its Uice President, and attested by its ASG+ Secretary, the day and year first above written.

Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document/#9/417/6281

Attest

President |

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422

(Name and Address)

## UNOFFICIAL COPY<sub>21453947</sub>

	~1400947
1 DENNIS 6 KARL	SEND SUBSEQUENT TAX BILLS TO:
(Name)	Michael Fedynich
MAIL TO: { 18100 HARWSOA }	(Name)
(Address)	8160 Silver Lake Drive
MONEWOOD J. 60430	(Address)
(City, State and Zip)	Orland Park, IL 60462
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)
	<b>76</b> F
STATE OF CALIFORNIA	5.01
COUNTY OF SAN DIEGO	(3) (a)
)	
I, Mary Faulkner M. Stephenson	a Notary Public
	•
in and for the said County, in the State aforesaid, DO HEREBY	CERTIFY that Louis A. Amaya
personally known to me to be the Uice President of	
a Delaware corporation, and Tan	arah Prado, personally known to me to be the
Art 2	and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before	ore me this day in person, and severally acknowledged that
as such rasident and	Secretary, they signed and
	,, ,
delivered the said instrument and caused the corporate seal	•
additionary, given by the board of	of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation	1.1.1.
Given under my hand and official seal, thisday	of UCIO
<u></u>	Mahlum
	Notary Rublic
MARY FAULKNER M. STEPHENSON COM	nmission expires
Commission # 1351972	
San Diego County #	
My Comm. Expires Apr 16, 2006	
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