THIS INSTRUMENT PREPARED BY OFFICIAL C AND AFTER RECORDING MAIL TO:

2002-12-30 10:19:43

Cook County Recorder

KELLY SCOTT

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342

P.O. BOX 1820 DAYTON, OH 45482-0255

0442566 PATRICIA H GUERZO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021454885

RELEASE OF MORTGAGE

RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage execu	ted by JERZONOW/AHS JOINT TENANTS OR AS TENANTS IN COMMON
10	DERZUNO W/ABS DOTINI THINKING OF THE PROPERTY
to <u>ACCUNETMORTGAGE.COM</u> <u>LLC</u>	
dated August 3rd 2001, call	ling for the original principal sum of
O _x	dollars
	gage Record, page,
and or Instrument #	and thereafter assigned to
	on in Book
	fice of the Recorder of COOK
County, <u>ILLINOIS</u> ,more pa	articular'y ('escribed as follows, to wit:
Tax Parcel No. 14-20-108-039-1004	4h×
	9
TO LEGAL DESCRIPTION	, C
SEE ATTACHED FOR LEGAL DESCRIPTION	ON.
	4
	O _E
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned ha	as hereunto set its corporate hand and se it by its proper
officers, they being thereto duly authorized, the	nis 5 day of 1000 m be 1 3000
	NATIONAL CITY MORTGAGE CO
	/ 0.4
	By Will Wound
	KIMBERLY A JOHNSON Its SUPERVISOR/AUTHORIZED SIGNOR
Corporate Seal	
	Ву
	Its

UNOFFICIAL COPY 454885 Page 2 of 3

0442566. PATRICIA H GUERZO

State of	OHIO)				
County of	MONTGOMERY)				
Before me,	, the undersigned, a Nota ersonally appeared <u>KIM</u>	ry Public in and	for said County and S	state this <u>5</u>	day of	vember
pe , <u>حموم جي</u>	ersonally appearedtri	JEREST IN COMM.				, and
			, SUPERVISOR/A	OTHORIZED		- oly of
and					respectiv	ely, of
NATIONA	L CITY MORTGAGE CO.					
who as suc	ch officers for and on its	behalf acknowle	edged the execution of	f the foregoi	ing instrument.	
•				\wedge		
Witness m	y hand and Notar al Seal		10.11.	\mathcal{V}_{I}		
	ssion expires:	 		2 40	M	
•			Notary Public	1		
\$),c	MICHELLE PYBUR	N		
•		'C				
		0/				
			A RIAL	THI ON MY CO	CHELLE PYBURN NOTARY PUBLIC IN AND FOR E STATE OF OHIO DIMMISSION EXPIR PTEMBER 7, 2003	E\$

Loan #: 0442566

Borrower: PATRICIA H GUERZO

Legal Description

** BUT AS TENANTS BY THE ENTIRETY.

3813 N SOUTHPORT AVE #1S, CHICAGO, IL 60613

UNIT NO. 1s IN 3813-3815 NORTH SOUTHPORT CONDOMINIUM, TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND

DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

96721452, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 20,

TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

TOO OF COUNTY CLORES OFFICE