

UNOFFICIAL COPY

0021454886

4178/0006 51 001 Page 1 of 2
2002-12-30 10:22:31
Cook County Recorder 46.50

When Recorded Return to:
First Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
337-0002789



ASSIGNMENT OF MORTGAGE

1060621502

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 NORTH KIERLAND BLVD #201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: **MERS ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMC MORTGAGE CORPORATION 909 HIDDEN RIDGE IRVING TX, 75038** ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 10/12/2001, granted by ELEFThERIA LATKA

to ST. FRANCIS MORTGAGE CORP. in the amount of \$114,000.00 and recorded on 11/06/01, in Document # N/A, Book 19933 at Page No. 557 of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: *[Signature]*

Name: TABITHA MORROW

Title: ASSISTANT VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On this 12TH day of OCTOBER, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be ASSISTANT VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]
Notary Public for the State of ARIZONA

My Commission Expires: 6-6-04

3.50

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EXHIBIT "A"

LOT 26, IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1913. AS DOCUMENT NO. 5265622, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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