UNOFFICIAL CO121455151

2002-12-30 09:32:04

Cook County Recorder

26.50

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE

MORTGAGE OR DEED **TRUST**

OF FILED.

Loan No. 0000000 (1931401581

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert W Piven And Michelle Piven Husbano Acd Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever mey may have acquired in, through or by a certain Mortgage, bearing the date of July 6, 1998, and recorded on July 21, 1998, in Volume/Book 8786 Page 0206 Document 98633855 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#27233120200000 LOT 65 IN CHERRY HILL FARMS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 16310.84TH AVENUE, TINLEY PARK, IL, 60477-0000___

Witness my hand and seal October, 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree

Vice President

UNOFFICIAL COPY

21455151

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 24, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001931401581

In inves. County of: Cook Investor No: 403

Prepared by: Olivet Harris Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203