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2002-12-30 09:50:54

Cook County Recorder 26.58

THE FOR PROTECTION OF THE RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED TRUST WAS OF FILED.



Loan No. 000000007133260039

ABOVE SPACE FOR RECORDER'S USE ONLY-

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, ones hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Igor Chudnovsky And Helen Chudnovsky, Husbaid And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever mey may have acquired in, through or by a certain Mortgage, bearing the date of November 5, 1998, and recorded on December 8, 1998, in Document 08112262 in the Recorder's Office of Cook County, on the premises there in described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 10-23-124-043-0000 LOT 6 AND THE NORTH 10 FLF7 OF LOT 7 IN BLOCK 10 IN HARY A. ROTH & CO.'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINGIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 8515 E PRAIRIE RD, SKOKIE, IL, 60076-0000

Witness my hand and seal October, 28, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Janelle Mc Donald

Vice President

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UNOFFICIAL COPY

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State.of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 28, 2002.

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001933260039

h. Inve. County of: Cook

Prepared by: Anya Roye Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

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