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Recording Requested By:
Chase Manhattan Mortgage Corporation

0021455262

4171/0112 48 001 Page 1 of 2

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Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-

Cook County Recorder 26.00



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 14999585 "LIRA" ADVA02

OLD SERVICING #: 1001126266

Date of Assignment: 11/12/2002

Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA N.A. AS CUSTODIAN OR TRUSTEE at 1761 F ST. ANDREWS PLACE, SANTA ANA, CA 92705

Executed By: JACK A. LIRA AND CAROL A. LIRA AS JOINT TENANTS To: ADVANTA NATIONAL BANK

Mortgage Dated 03/16/1999 and Recorded 03/25/1999 as Instrument/Document No. 99285790 in Book/Reel/Liber NA Page/Folio NA In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 31-17-105-027

Property Address: 55 WILLOW ROAD MATTESON, IL. 60443

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 621 IN WOODGATE GREEN UNIT 4, SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 31, 1974 AS DOCUMENT # 22981731, RECORDED IN COOK COUNTY RECORDS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$10,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

KLR/20021112/0021 GENERIC COOK IL BAT: 57737 KAMOR

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P. 33
M.Y.

Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT

On 11-12-2002 (DATE)

By: [Signature]
KEITH DAY, VICE PRESIDENT

POWER OF ATTORNEY RECORDED
ON 7-19-01 INST. # 0010642677
BOOK PAGE

STATE OF California
COUNTY OF San Diego

ON 11-12-2002 before me, DIANA MILLER, a Notary Public in and for the County of San Diego County, State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Diana Miller
Notary Expires: 11/12/2003 #1241540



Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
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(This area for notarial seal)
Cook County Clerk's Office