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0021455264

4171/0114 48 001 Page 1 of 3  
2002-12-30 10:17:10  
Cook County Recorder 28.00

The State of Illinois

PREPARED BY: EVA LOGTERMAN  
RECORD AND RETURN TO:  
CHASE MANHATTAN MORTGAGE CORP  
10790 RANCHO BERNARDO ROAD,  
SAN DIEGO, CA 92127



This form was prepared by: Ameriquest Mortgage Company at  
Address: 1100 Town and Country Rd Ste 200 Orange, CA 92868 Tel. No: (714)541-9960

**ASSIGNMENT OF MORTGAGE 1502414-4**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Rd Ste 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
**CHASE MANHATTAN MORTGAGE CORPORATION** (herein "Assignee"),

whose address is 10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127

a certain Mortgage dated 12/20/01, made and executed by

**Michael K. Holder and Robin L. Holder, Husband and Wife**

to and in favor of Ameriquest Mortgage Company upon the following described property situated in  
COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

*Recorded on Dec 28, 2001 Doc 0011237998*

Such Mortgage having been given to secure payment of **one hundred thirty-eight thousand and  
00/100 (\$ 138,000.00 )**

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

*SH  
P  
A  
MY*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12/27/2001

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Amerquest Mortgage Company  
(Assignor)

By: \_\_\_\_\_  
GINA GERWIG - AGENT

[Space Below is Reserved for Acknowledgment Information]

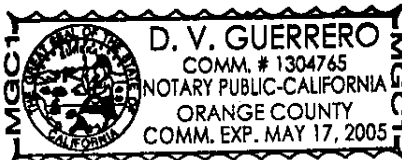
State of California

County of ORANGE

} ss.

On 12/27/2001 before me, D.V. GUERRERO  
personally appeared GINA GERWIG  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



\_\_\_\_\_  
D.V. GUERRERO (Seal)

Loan Number: 0033141649 - 5579

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LOT 24 AND 25 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE NORTH 430 FEET  
OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 35,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

APN# 13-35-306-027-1028

Property of Cook County Clerk's Office