

UNOFFICIAL COPY

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2002-12-30 10:16:07

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021455201

Loan No. 000000007605174895

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Larry R Loretz, Mary K Lorenz, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 2001, and recorded on July 13, 2001, in Document 0010621527 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 02-10-307-064-0000 SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 999 N AUBURN WOODS DR, PALATINE, IL, 60067-0000

Witness my hand and seal October, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Nicole Moore  
Vice President



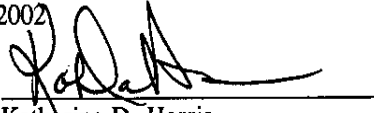
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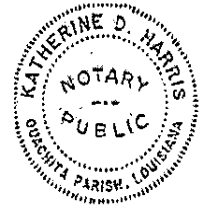
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2002



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Comernitia Morrison  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001605174895  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24719558233

Property of Cook County Clerk's Office

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THAT PART OF THE LOT 11 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987, AS DOCUMENT NO. 87309313, AND RERECORDED SEPTEMBER 15, 1987, AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE EASTERLY MOST CORNER OF SAID LOT 11; THENCE SOUTH 50 DEGREES 33 MINUTES 08 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 11 FOR A DISTANCE OF 62.67 FEET; THENCE LEAVING SAID SOUTHEASTERLY LINE OF LOT 11 AND RUNNING NORTH 39 DEGREES 28 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 102.76 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 11, BEING A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 165.00 FEET, HAVING A CHORD BEARING OF NORTH 42 DEGREES 54 MINUTES 54 SECONDS EAST FOR AN ARC DISTANCE OF 22.18 FEET TO THE NORTHERLY MOST CORNER OF SAID LOT 11; THENCE SOUTH 60 DEGREES 31 MINUTES 24 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 11 FOR A DISTANCE OF 113.28 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

21455201

Office of Cook County Clerk's Office