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2002-12-30 10:16:35

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE

FILED.

Loan No. 000000001504861424

MORTGAGE OR DEED TRUST

OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Victor Hugo Bolanos And Adriana Ruiz, Hi sband And Wife And Melida Torres, A Married Woman, its/his/hers/their, heirs, legal representatives and as igns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mo.t age, bearing the date of August 23, 2001, and recorded on September 13, 2001, in Document 0010847934 in the Feco der's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 07-31-304-008 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging appertaining.

Address(es) of premises: 6728 VLY VW RD, HANOVER PARK, IL, 60103-0000

Witness my hand and seal October, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita 21455204

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2002.

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001504861424

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

OTAR LOS

Prepared by: Anya Roye Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203



21455204

BEGINNING AT THE SOUTH EAST CORNER OF LOT 4 IN BLOCK 3; THENCE NORTH 38.38 FEET ALONG WEST LINE OF VALLEY VIEW ROAD TO A POINT; THENCE WEST AT AN ANGLE OF 90 DEGREES, 04 MINUTES TO THE LEFT FROM THE LAST DESCRIBED COURSE A DISTANCE OF 140.00 FEET TO THE PAST LINE OF BARRINGTON ROAD; THENCE SOUTH ALONG THE EAST LINE OF BARRINGTON ROAD A DISTANCE OF 38.22 FEET TO THE SOUTH WEST CORNER OF LOT 4; THENCE EAST ALONG THE SOUTH LINE OF LOT 4, 140.0 FEET TO THE POINT BEGINNING OF LOT 4 IN BLOCK 3 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AIL DOCUE. RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.