

UNOFFICIAL COPY 0021455209

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2002-12-30 10:17:20
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021455209

Loan No. 00000001947067988

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose Ramirez And Graciela Ramirez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 12, 1998, and recorded on November 23, 1998, in Document 08059975 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 03033011350000: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 832 E COLONIAL DRIVE, WHEELING, IL, 60090-0000

Witness my hand and seal October, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President



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P3
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CW

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Eugene C Campbell
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001947067988

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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LEGAL DESCRIPTION:

PARCEL 832-F:

THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERN LINE, 49.00 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 80.00 FEET THEREOF AND EXCEPTING THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE, ON THE NORTHERLY 30.00 FEET, AS MEASURED ALONG THE WESTERLY LINE THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 832-FP:

THE EASTERLY 10.00 FEET OF THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.00 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT NUMBER 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

JCO

G. R.