

UNOFFICIAL COPY

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4174/0231 41 001 Page 1 of 2

2002-12-30 11:40:15

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
URSZULA JARZABEK  
3516 NORTH OSCEOLA AVENUE  
CHICAGO, IL 60634



0021456947

Loan No. 357601023

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS,  
COUNTY OF COOK,

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Charter One Mortgage Corp., by GMAC Mortgage Corporation, its attorney in fact by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3516 NORTH OSCEOLA AVENUE, CHICAGO

Permanent Tax No.: 1274020330000

from the lien of a certain mortgage made and executed by URSZULA JARZABEK AND AUGUSTYN BIZON, to UNIVERSAL MORTGAGE CORPORATION on January 31, 2002, and recorded in Document No. 0020316304, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to CHARTER ONE MORTGAGE CORP., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 3, 2002.

CORPORATE SEAL



Charter One Mortgage Corp., by GMAC Mortgage Corporation, its attorney in fact

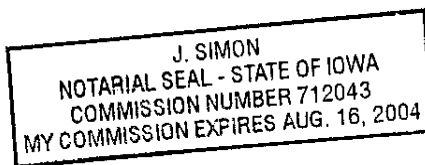
By: [Signature]  
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On December 3, 2002, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2002-11-21



(Notary's Seal)

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P2  
M7  
JFF

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Loan No. 357601023

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EXHIBIT A

LOT 18 IN BLOCK 10 IN SAWIAK AND CO'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISIONAL OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 12-24-402-033-0000

Property of Cook County Clerk's Office