

WHEN RECORDED MAIL TO:
ENRIQUE VILLARREAL
3551 W 59TH ST
CHICAGO, IL 60629



Loan No. 307077881

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

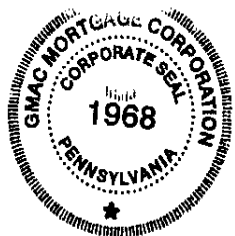
Property Address: **3551 W 59TH ST, CHICAGO**

Permanent Tax No.: **1914,000620000**

from the lien of a certain mortgage made and executed by **ENRIQUE VILLARREAL**, to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION** on **September 26, 2000**, and recorded in Document No. **00791857**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 30, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

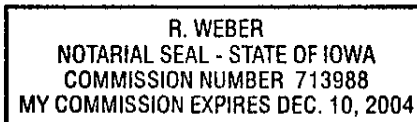
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 30, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-27



(Notary's Seal)

Handwritten initials/signature

UNOFFICIAL COPY 21456976

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EXHIBIT A

THE WEST 2/3 OF LOT 20 AND THE EAST 2/3 OF LOT 21 IN BLOCK 1 IN MILLER, PHILLIPS, KEHR'S SUBDIVISION OF THAT PART LYING WEST OF EB ERHART AVENUE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NOTH, RANGE 13, EAST OF TH E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office