UNOFFICIAL C 2021457074
2002-12-30 11:18:22

Cook County Recorder

28.00

22124264 2170545 After recording mail to:

0021457074

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511247999

Prepared by: Thomas Sell

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0011167048, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of November, 2002.

Keith Kauffman, AVP

BOX 333-CT

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

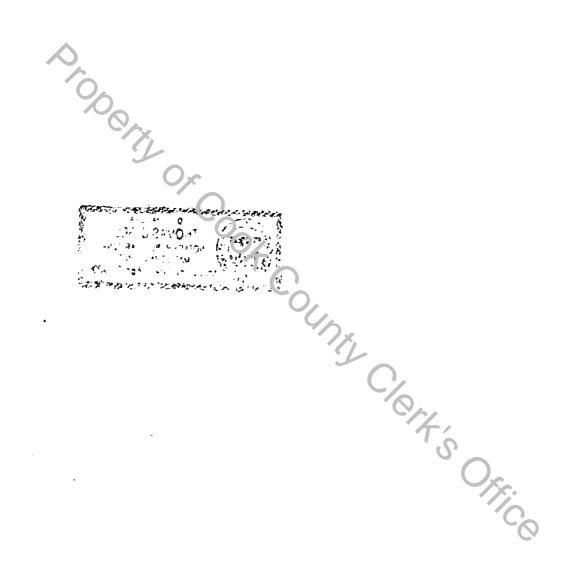
I hereby certify that, on this 29th day of November, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires: 5x Co04

Notary Public

THOMAS C. SELL IOTARY PUBLIC - ARIZONA Sunt Clarks On States

UNOFFICIAL COPY



STREET ADDRESS: 2030 CREEN COPY

CITY: WILMETTE COUNTY: COOK

TAX NUMBER: 05-28-306-025-0000

LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE WEST 50 FEET THEREOF) IN MANUS' LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberily of Cook County Clark's Onton