

UNOFFICIAL COPY

0021457006

1790290 41 001 Page 1 of 2  
2002-12-30 11:48:52  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
DOUGLAS S LITTLE  
428 MONARCH BIRCH LANE  
BARTLETT, IL 60103



0021457006

Loan No. 600070668

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 428 MONARCH BIRCH LANE, BARTLETT  
Permanent Tax No.: 06233050110000

from the lien of a certain mortgage made and executed by DOUGLAS S LITTLE AND DONNA M LITTLE, to COMPASS MORTGAGE, INC. on February 9, 2001, and recorded in Document No. 0010142329, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 30, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA  
County of Black Hawk

On November 30, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: 12/10/2004  
2002-11-19

R. WEBER  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Handwritten notes: 37, 02, 147, 866

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Loan No. 600070668

EXHIBIT A

21457006

LOT 52 IN PLAT OF SUBDIVISION, AMBER GROVE UNIT 1, RECORDED AS DOCUMENT NO. 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 0 6-28-305-011

Property of Cook County Clerk's Office