



0021457016

WHEN RECORDED MAIL TO:
HARVEY E MCGRUDER
1414 HARTREY AVE
EVANSTON, IL 60201

Loan No. 307062079

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1414 HARTREY AVE, EVANSTON
Permanent Tax No.: 10133750160000

from the lien of a certain mortgage made and executed by **HARVEY E MCGRUDER AND CAROLYN E MCGRUDER**, to **FIRST FEDERAL SAVINGS AND LOAN ASSOC. OF WILMETE** on **October 9, 1975**, and recorded in Document No. **2844642**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 4, 2002**.

De Reg 04055915

CORPORATE SEAL



GMAC Mortgage Corporation

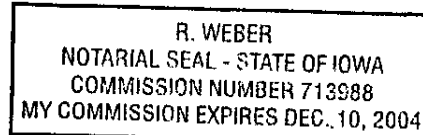
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 4, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-25



(Notary's Seal)

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JHC*

UNOFFICIAL COPY

Loan No. 307062079

EXHIBIT A

21457016

LOT 6 IN BLOCK 6 IN FOWLER AND MCDANIELS SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office